Islam And The Secular State Negotiating The Future Of Sharia

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Islam And The Secular State

Bold, pragmatic, and endlessly varied in Islamic history and theology, Islam and the Secular State offers a workable future for the place of Islam in Muslim societies. Related links: Listen to an interview with Abdullahi Ahmed An-Na’im on WBUR's Here & Now

Islam and the Secular State — Abdullahi Ahmed An-Na’im

A secular state does not mean and need not entail the exclusion of religiosity motivates Muslims. Individuals can not hope to divorce their religious beliefs from their participation in politics. But policies that incorporate religiously inspired input must be adapted as a result open, democratic dialogue.

Islam and the Secular State - Abd Allah Ahmad Naim

In this book, a Muslim scholar and human rights activist envisions a positive and sustainable role for Shari`a, based on a profound rethinking of the relationship between religion and the secular. In recent work around this critical question, speaking in favor of secular politics from his perspective as a devout Muslim, An-Na`im is an independent-minded intellectual who has raised sensitive issues (such as his belief that interpretations of Shari`a should be driven by religious leaders). He argues that the call from Islamists to impose sharia with the full power of the state will only lead to totalitarianism.

Islam and the Secular State on JSTOR

A secular state does not mean one that is outside the influence of religiously motivated Muslims. Individuals can not hope to divorce their religious beliefs from their participation in politics. But policies that incorporate religiously inspired input must be adapted as a result open, democratic dialogue.

Secularism - Wikipedia

Secularism has a broad range of meaning. While its definition as the separation of religion from civic affairs and the influence of religious beliefs on political decisions is widely accepted, there is no universal agreement on the principles of secularism itself. Some definitions emphasize the separation of church and state, while others focus on the enforcement of a neutral public policy. In the United States, for example, the Establishment Clause of the First Amendment prohibits the government from establishing an official religion, but it does not prohibit the government from engaging in religious activity.

French Islam and the secular state | Financial Times

France has a varied Islamic population. However, a significant proportion of French Muslims are secular and do not practice Islam. This has led to concerns about the role of religion in French society and the potential for conflict between Muslims and non-Muslims.

Islam and the Secular State — Abdullahi Ahmed An-Na'im

The crux of An-Na‘im’s Islam and the Secular State is that Muslims should be allowed to practice their faith as they see fit and should comply with sharia, but voluntarily. The call from Islamists to impose sharia with the full power of the state will only lead to totalitarianism, he argues. An-Na‘im is an independent-minded intellectual who has raised sensitive issues (such as his belief that interpretations of sharia should be driven by religious leaders). He argues that the call from Islamists to impose sharia with the full power of the state will only lead to totalitarianism, he argues.

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France: Islam and the secular state | Financial Times

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ISLAM AND THE SECULAR STATE: NEGOTIATING THE FUTURE OF SHARIA

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Islam and the Secular State

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Secular state - Wikipedia


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ISLAM AND THE SECULAR STATE

By a secular state I mean one that is neutral regarding religious doctrine, one that does not claim or pretend to enforce Shari`a—the religious law of Islam—simply because compliance with sharia cannot be coerced by force of state institutions or laws to appease their officials. This is what I mean by secularism in this book, namely, a secular state that facilitates the possibility of religious party

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Islam and the Secular State: Amazon.co.uk: Abd Allah An Na'im

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